

**ORDER OF BUSINESS**

<b>ITEM NO.</b>	<b>TITLE OF REPORT</b>	<b>PAGE NO.</b>
	<b>SOUTHWARK COUNCIL</b> <b>CORPORATE PARENTING COMMITTEE</b> <b>THURSDAY NOVEMBER 19 2008</b>	
	<b>MOBILE PHONES</b>	
	Mobile phones should be turned off or put on silent during the course of the meeting.	
1.	<b>APOLOGIES</b>	
	To receive any apologies for absence.	
2.	<b>CONFIRMATION OF VOTING MEMBERS</b>	
	A representative of each political party will confirm the voting council members for the meeting.	
3.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
	The access to information procedure rules permit an item of business to be added to an agenda within five clear days of the meeting by reason of special circumstances, which shall be specified in the minutes.	
4.	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>	
	All members present are required to declare, at this point in the meeting (or as soon as possible thereafter), any interest(s) and dispensation (if any) in respect of any item or issue to be considered at this meeting.	
5.	<b>MINUTES</b>	1
	To agree as the correct record the open minutes of the meeting held on September 4 2008.	
6.	<b>CHILDREN LOOKED AFTER: 2007/2008 ACADEMIC YEAR GCSE RESULTS</b>	4
7.	<b>CHILDREN LOOKED AFTER: PERFORMANCE REPORT; SEPTEMBER 2008</b>	11
8.	<b>THE VIRTUAL HEAD TEACHER</b>	19
9.	<b>ADOPTION REPORT</b>	31
10.	<b>KINSHIP POLICY</b>	64

ITEM NO.	TITLE OF REPORT	PAGE NO.
	<p><b>ANY OPEN ITEMS NOTIFIED AND ACCEPTED BY THE CHAIR AS URGENT AT THE START OF THE MEETING</b></p> <p><b>EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>The following motion should be moved, seconded and approved if the committee wishes to exclude the press and public to deal with reports revealing exempt information:</p> <p>“That the public be excluded from the meeting for the following item(s) of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph(s) 1-7 of paragraph 10.14 of the access to information procedure rules of the constitution.</p> <p><b>PART B - CLOSED (EXEMPT) BUSINESS</b></p> <p><b>ANY CLOSED ITEMS NOTIFIED AND ACCEPTED BY THE CHAIR AS URGENT AT THE START OF THE MEETING</b></p> <p><b>Date of Despatch:</b> November 11 2008</p>	